

a myroure in der kuesse: but þane
face to face / now I knowe of par
ty: but þane I shal knowe. as
I am knowyn. And now dwelken
sey hope & charite: yes yre: but
ye mooste of res is charite.

Sike ze charite. **¶** xiii.
te. loue ze spiritual
gis: but more þe pfe
ciem & he pat spek in tuge:
spek not to me but to god: for
no man heeryt / but ye spirit spe
kyt mysteries: for he pat pfectep:
spek to me to edificacioun. &
monestynge & confortynge: he
spek in tuge: edifye hy self:
but he pat pfectep: edifye ye
churche of god: & I wole þe alle
ze speke in tugis: but more þe
ze pfecte: for he pfectep: is
more þa he pat spek in langa
gis: but peranetun he expou
ne: þe churche take edificaci
on: but now bysen but if I co
me to you & speke in langagis:
what shal I profite to you: but
if I speke to you: eyn in reuelaci
on: eyn in sciene: eyn in pro
fete: eyn i techig: for yo pigis
þen wyoute soule: & zynen voy
ces: eyn pipe: eyn harpe: but yo
zynen distynction of lowyngis:
how shal it be knowyn þe is li
gyn: eyn pat pat is tripyd: for if
a tripe zyne an vncerteyn low
ne: who shal make hy self redy
to batel: so but ze zyne an apyn
word bi tuge: how shal pat
is leid be knowyn: for ze shule
be spekunge in veyn: þe ma
ny kyndis of langagis in pis wor
ld: & no pig is wyoute voyz:
but if I knowe not ye vtn of

a voyz: I shal be to hi to who I shal
speke a barbaris: & he pat spe
ky to me: shal be a barbaris:
so ze for ze ben loneris of spri
tis seke ze þe be plenteuous:
to edificacioun of ye churche: and
þfore he pat spek in langage:
preye pat he expowne: for if I
preye in tuge: my spirit prei
ey: my vnderstandig: is wyrou
te fruyt: what þane: I shal prei
e in spirit: I shal prei in myte:
I shal seie salm in spirit: I shal
seie salm also in myte: for if I
bleisid in spirit: who fillip ye pla
ce of an pteot. **¶** How shal he seie
amc on yn bleisynge: for he woot
not what you seist: for you doist
wel pankyngis: but anoy ma is not
edifyed. **¶** I pante my god: for
I speke in ye langage: of alle zon:
but in ye churche: I wole speke
ne wordis in my vnt: pat also I
teche ope me: þan ten thousandis
of wordis in tuge. **¶** Zynen nyle
ze be maad childe in wittis: but
i malice be ze childe: but i w
tis: be ze parfyt: for in ye lanke
it is writun: þe moye tugis & ope
luppis: I shal speke to pis peple:
& neþ so verthule heer me: seir
ye lord: þfore langagis ben into
tokene not to seirful me: but
to me out of ye seir: but pfectes
ben not to me out of ye seir:
but to seirful me: þfore if al ye
churche come to gadre into con
& alle me spoken i tugis: if yd
tis eyn me out of ye seir entren:
whereþ verthulen not seir: what
ben ze woode: but if alle men
pfecten: if ony vnseirful ma or
ydot entre: he is conyt of alle.

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